



JOHN ELIAS BALDACCI
GOVERNOR

STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

DAVID A. COLE
COMMISSIONER

December 23, 2009
Subject: **Swanville**
Federal Project No: BR-1561(700)X
State Project No. 015617.00
Amendment No. 1

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book (page 1), Notice To Contractors, **CHANGE** the bid opening date from January 6, 2010 to read **January 13, 2010**. Make this change in pen and ink.

Consider this information and change prior to submitting your bid on **January 13, 2010**.

Sincerely,

Scott Bickford
Contracts & Specifications Engineer



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THE MAINE DEPARTMENT OF TRANSPORTATION IS AN AFFIRMATIVE ACTION - EQUAL OPPORTUNITY EMPLOYER